## GENE L. KOUBA MEMORIAL SCHOLARSHIP APPLICATION

ADAM KLEIN CHAPTER #3, DISABLED AMERICAN VETERANS P.O. Box 915 Bismarck, ND 58502-0915

## (PLEASE TYPE OR PRINT LEGIBLY)

## APPLICANT INFORMATION

| ALL LICANT INFORMATION  |  |  |   |   |
|---|--|--|---|---|
| Name  | Relationship to Veteran  |  |   |   |
| Address   | Telephone Number   |  |   |   |
| City  | State Zip Code   |  |   |   |
| WETER AN INCORMATION  |  |  |   |   |
| VETERAN INFORMATION   |  |  |   |   |
| Name  | Service 1  |  | Number VA disability rating   |   |
| SCHOOL INFORMATION  |  |  |   |   |
| Name of School (Next Term)  | Full Time (Circle One) Yes No  |  | Class Start Date  |   |
| DOCUMENTATION CHECKLIST   |  |  | •   |   |
| All Applicants  Essay, typed, double spaced, patriotic theme of a Summary of public service, professional and/or a Copy of most recent school transcript  Statement of educational and professional goals  Copy of DD Form 214 or equivalent documentat Copy of ND Driver License or other government Verification from VA of current disability rating  Spouse  Copy of marriage certificate  Unmarried Widow  Copy of marriage certificate AND death certificate  Unmarried children  Copy of birth certificate   | ion (honorable of the applicable   | plishm<br>dischar  | nents  ge required)   |   |
| ***NOTICE TO APPLICANTS - In the maximum scholarship amount is \$1,000.00 annually, subject to school year. This scholarship is available only to honorably dischar spouses, unmarried widows, and unmarried children of veterans unt Burleigh, Morton, or Stark Counties of North Dakota, must be full-to outstanding citizenship, and maintain a minimum 2.5 grade point available termination with recoupment of the scholarship award. Application scholarship committee. Decisions of the committee are final. Applications for the 2025-2026 school year are due to the chapter by applications. The applicant consents to publicity regarding this school. | availability of fund<br>ged veterans of the<br>il age 26. Scholars<br>ime students at accerage. Failure to m<br>s will be considered<br>cations must be con<br>y March 15, 2025. | ds. A net armed the hip reciperedited paintain d at a tirm | ew application will be forces of the United Spients must have home post-secondary institute ligibility requirement and place as determinely defined the supporting supporting | e required for each<br>states, and the<br>ne of record in<br>ations, display<br>nts may result in<br>mined by the chapter<br>documentation.<br>te or incomplete |
| Applicant Signature (original ink only - facsimile or digital signatures will   | not be accepted)   |  |   | Date  |